



# POORNIMA

## COLLEGE OF ENGINEERING

Promoted by Shanti Education Society, Affiliated to Rajasthan Technical University & Approved by AICTE

### Manthan Report

**NAME OF ACTIVITY:** Manthan Debate Competition on Department Level

**DATE & DURATION:** 05 October, 2023

**ORGANIZED BY:** Department of Civil Engineering

#### **EXPECTED OUTCOMES:**

- Participants should gain a deeper understanding of the core themes or issues being discussed during the event.
- Participants should have opportunities to exchange ideas freely, enhancing the overall creativity and productivity of the event.
- The outcome of the event could be the identification of new projects, programs, or collaborations that participants will undertake moving forward.

#### **MAPPINGS WITH PO & PSO:**

**CO-PO-PSO Mapping: Mapping Levels: 1- Low, 2- Moderate, 3-Strong**

CO	PO												PSO		
	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PO10	PO11	PO12	PSO1	PSO2	PSO3
CO1	-	-	-	-	-	3	-	-	-	-	-	-	-	3	-
CO2	-	-	3	-	-	-	-	-	-	-	-	-	-	-	3
CO3	-	-	-	-	-	-	-	-	-	-	-	3	-	3	-

#### **OBJECTIVE:**

- Poornima Manthan is a National level Debate Competition, organized every year during September & October. Poornima Manthan 2023 will have a remarkable way of dealing with banter that will give a casual yet exceptionally thorough discussion experience for all included. The occasion will bring forward the critical concerns of today's society and will assist the students in expanding their perspectives and horizons of thought.
- Poornima Manthan 2023 will have a unique approach to debate that will provide a nighty

electrifying and intensely thought-provoking experience to the debaters. This is an informal but highly rigorous debate experience for all involved.

### **ABOUT TOPIC:**

The Motion/Topic for Debate Competition in Rounds 1, 2, 3, and at National Level is-

**“This House believes that India should be officially addressed as Bharat”**

At Poornima Group, It is going to be organized in 3 Roun

### **BROCHURE:**



The brochure features the Poornima College of Engineering logo at the top left, which includes a globe and the college's name. To the right, the college's name is written in large, bold, blue and red letters. Below this, a line of text states: "Promoted by Shanti Education Society, Affiliated to Rajasthan Technical University & Approved by AICTE". The central text reads "POORNIMA MANTHAN 2023" in a large, outlined font. Below this, the debate topic is presented in blue text: "THIS HOUSE BELIVES THAT INDIA SHOULD BE OFFICALLY ADDRESSES A BHARAT". The text is flanked by silhouettes of a man and a woman at podiums. At the bottom, a box contains the event details: "Date: 05 October, 2023", "Timing: 11:50AM – 03:00PM", and "Venue: Lecture Hall". Below this box, it says "To be organized by: Department of Civil Engineering".

**POORNIMA**  
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**POORNIMA**  
**MANTHAN 2023**

**THIS HOUSE BELIVES THAT**  
**INDIA SHOULD BE OFFICALLY ADDRESSES A**  
**BHARAT**

Date: 05 October, 2023  
Timing: 11:50AM – 03:00PM  
Venue: Lecture Hall

To be organized by:  
Department of Civil Engineering

## CIRCULAR:

### POORNIMA MANTHAN 2023 - ANNOUNCEMENT OF NATIONAL LEVEL DEBATE COMPETITION In External Inbox x



Poornima Informatics Centre

Thu, 28 Sept, 16:57



Dear All, Greetings of the day! It is a matter of abundant pleasure to announce the advent of Poornima Manthan 2023. Poornima Manthan 2023 will have a unique ap



HOD CIVIL PCE

to PCE-, PCE-, PCE ▾

Tue, 3 Oct, 10:35



Dear Students,

As per the trailing mail.

I am requesting all of you to participate in Manthan and give your nominations to respective tutors.

--

Thanks and Regards

Pran N. Dadhich ( D. Eng.)  
Department of Civil Engineering  
Poornima College of Engineering



## RULES OF DEBATE – ROUND 1, 2 and 3-

- Debate will be in English language only.
- The debate will be organized in an American Parliamentary format.
- The team members must declare the leader to the organizers before the debate begins.
- American Parliamentary debate features a government team and an Opposition team, each with two debaters. The Government strives to convince the judge the given motion should be adopted, and the Opposition to show the motion should be defeated.
- The judge will flip a coin, and one team calls it in the air. The winner of the coin flip decides whether that team would prefer the choice of motion or choice of side
- The team that has the right to choose the motion/ topic as the result of the coin flip picks a motion/ topic
- The team that has the right to choose the side then makes its choice of Government or Opposition
- Choices should be made promptly, the whole process taking no more than a minute or two. The teams then have fifteen minutes to prepare their cases.
- During the fifteen-minute prep time each team should prepare a short "case" with several reasons as to why their side of the motion is correct.

  
**Dr. Mahesh Bundele**  
B.E., M.E., Ph.D.  
Director  
Poornima College of Engineering  
ISI-0, RILCO Institutional Area  
Gulapura, JAIPUR

- Research materials or prepared briefs must not be used. Statistics, expert quotes, and remote facts are discouraged because they cannot be readily verified. However, both teams are encouraged to use information that one would expect to be familiar to a well-read person, or that they explain in detail.
- During the debate, each team gives three speeches. A judge will evaluate both the arguments and the speaking skills of each debater. The team that best supports their side wins.
- On each team, one debater is the lead speaker and the other is the member. The leader delivers the opening and closing speeches for their team. The member presents the middle speech. For the Government, the leader is known as the Prime Minister (PM) and the member is called the Member of Government (MG). On the Opposition team, the debaters are the Leader of the Opposition (LO) and the Member of the Opposition (MO).
- Needless to clarify that the government team will support the motion & the opposition will speak against it. The teams will debate in the following sequence only - The debate will consist of 6 speeches. The first four speeches are called "Constructive" The last two are "Rebuttals" The order is as follows:

S. No.	Speech By	Time Limit
1.	Prime Minister's Constructive (PM)	3:00 Minutes
2.	Leader of the Opposition's Constructive(LO)	3:00 Minutes
3.	Member of Government challenges the arguments made by their opponent (MG)	2:30 Minutes
4.	Member of the Opposition challenges the arguments made by their opponent(MO)	2:30 Minutes
5.	Leader of the Opposition's Rebuttal (LO)	1:30 Minutes
6.	Prime Minister's Rebuttal (PM)	1:30 Minutes

- Each speaker has a 30-second grace period at the end of their allotted time to finish their speech, after which they are out of order. There is no preparation time or pause between speeches other than a reasonable allowance for one speaker to be seated and the next to rise.
- Constructive – Each team presents its case and responds to its opponent's case. New arguments may be introduced into the debate, either as independent points or responses to a previous argument.
- Rebuttals – Each side should summarize the debate, emphasizing the team's strongest points and explaining why they should win the debate. New arguments cannot be raised in the rebuttals unless it is the PM's first opportunity to respond to a new point made in the

MOC. New explanations and examples to illustrate previous arguments and connecting and contrasting points already made are encouraged.

- **Participants, with any written material, will not be allowed for contesting in the competition.**

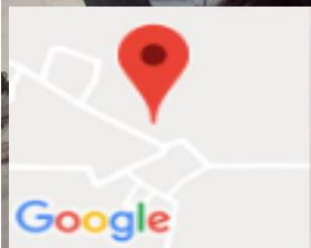
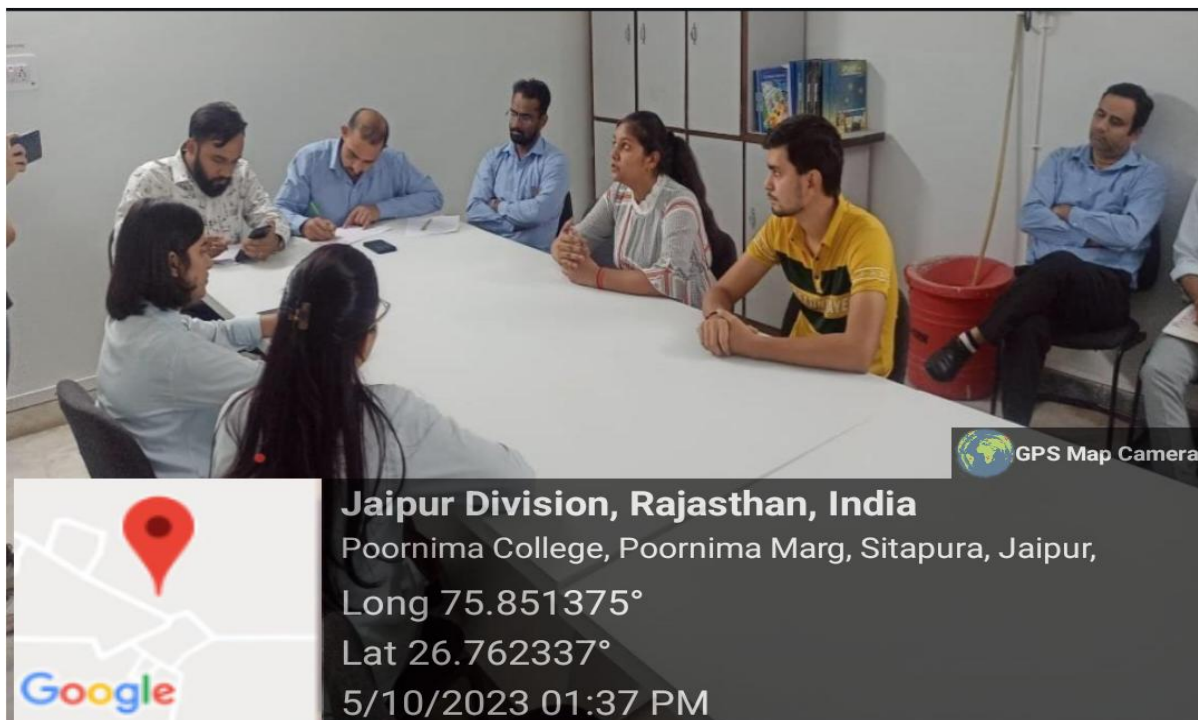
## **CONCLUSION:**

Poornima Manthan 2023 will have a remarkable way of dealing with banter that will give a casual yet exceptionally thorough discussion experience for all included. The occasion will bring forward the critical concerns of today's society and will assist the students in expanding their perspectives and horizons of thought

## **FEW GLIMPSES OF THE EVENT:**







**Jaipur Division, Rajasthan, India**  
 Poornima College, Poornima Marg, Sitapura, Jaipur,  
 Long 75.851375°  
 Lat 26.762337°  
 5/10/2023 01:37 PM

## ATTENDANCE:

POORNIMA COLLEGE OF ENGINEERING JAIPUR			
DEPARTMENT OF CIVIL ENGINEERING			
Attendance sheet of Manthan			
Student list			
S.N	Registration No.	Student Name	Signature
1	PCE22CE508	Ahtisham Rashid	<i>Ahtisham</i>
2	PCE22CE002	Ansh Kumar Dvivedi	<i>Ansh</i>
3	PCE22CE506	Arjun Kumar	<i>Arjun kumar</i>
4	PCE22CE003	Aryan Bairwa	<i>Aryan</i>
5	PCE22CE004	Aryan Yadav	<i>Aryan</i>
6	PCE22CE011	Ms Astha Garg	<i>Astha garg</i>
7	PCE22CE012	Ms Parul Sharma	<i>Parul Sharma</i>
8	PCE22CE013	Ms. Jahnvi Ninama	<i>Jahnvi Ninama</i>
9	PCE22CE015	Pavan Gurjar	<i>Pavan Gurjar</i>
10	PCE22CE017	Pragya Shekhawat	<i>Pragya</i>
11	PCE22CE020	Sameer Bairwa	<i>Sameer</i>
12	PCE23CE804	Vivek Kumar	<i>Vivek</i>

## ATTENDANCE:

Attendance of VSEM			
Poornima College of Engineering			
Department of Civil Engineering			
MANTHAN- 2023			
Roll no.	Reg. No.	Name of Student	Signature
1	PCE21CE001	AASHISH AMAT	Aashish Amat
2	PCE21CE002	AASHISH CHAUHAN	Aashish Chauhan
3	PCE21CE007	ANKIT KUMAR MEENA	Ankit Kumar Meena
4	PCE21CE047	ASTHA DADHICH	Astha Dadhich
5	PCE21CE024	NITIN KUMAR	Nitin Kumar
6	PCE21CE038	SHILPA BANSAL	Shilpa Bansal
7	PCE21CE040	SHREYA SHARMA	Shreya Sharma
8	PCE21CE044	TEJAS RATAWAL	Tejas Ratawal

Attendance of VIISEM			
Poornima College of Engineering			
Department of Civil Engineering			
MANTHAN- 2023			
Roll no.	Reg. No.	Name of Student	Signature
1	PCE20CE011	CHIRAKSHI AGARWAL	Chirakshi Agarwal
2	PCE20CE053	HARSHIT KUMAR TAITER	Harshit Kumar Taiter
3	PCE20CE021	KUNAL MATTED	Kunal Matted
4	PCE20CE031	PRATEEK SHARMA	Prateek Sharma
5	PCE20CE036	SACHINDRA SINGH OLA	Sachindra Singh Ola
6	PCE20CE025	SAKSHI SHARMA	Sakshi Sharma
7	PCE20CE042	SINDHU KUMARI	Sindhu Kumari
8	PCE20CE046	VIJENDRA KUMAWAT	Vijendra Kumawat

## Feedback:

FEEDBACK ANALYSIS (2023-24)							
S.No.	Attributes	Total Feed Back					100
1	Did the session meet its objectives?	Outstanding	Excellent	Good	Average	Satisfactory	Remark
		75.21	11.91	5.29	1.20	0.00	
2	Did you find the contents useful?	Outstanding	Excellent	Good	Average	Satisfactory	Remark
		75.88	14.19	7.92	1.11	0.00	
3	Did it help students to enhance their skills or learnings?	Outstanding	Excellent	Good	Average	Satisfactory	Remark
		73.29	16.11	6.49	1.20	0.00	
4	Did you receive uninterrupted Connectivity in case of online sessions?	Outstanding	Excellent	Good	Average	Satisfactory	Remark
		71.20	18.59	5.19	1.32	0.00	
5	How do you rate this session overall?	Outstanding	Excellent	Good	Average	Satisfactory	Remark
		72.29	18.52	6.99	1.00	0.00	
Overall Remark:- These kind of sessions should be conducted in the future too for more awareness.							